



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1PW 1764

Applicant: Adam et al. Examiner: Virginia Manoharan  
Serial No.: 10/068,694 Group Art Unit: 1764  
Filed: February 6, 2002 Docket: 11862.16US01  
Confirmation No.: 9196 Notice of Allow. Date:  
Due Date: January 29, 2005  
Title: Water Purification System

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 18, 2005.

By: Melissa Stanger

Name: Melissa Stanger

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**23552**

PATENT TRADEMARK OFFICE

Sir:

We are transmitting herewith the attached:

- ☒ Transmittal Sheet in duplicate containing Certificate of Mailing
- ☒ Amendment and Response
- ☒ Return postcard

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers or any future reply, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate of this sheet is enclosed.

MERCHANT & GOULD P.C.  
P.O. Box 2903, Minneapolis, MN 55402-0903  
612.332.5300

By: Alan R. Stewart  
Name: Alan R. Stewart  
Reg. No.: 47,974  
ARS/mstanger



S/N 10/068,694

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Adam et al.	Examiner:	Virginia Manoharan
Serial No.:	10/068,694	Group Art Unit:	1764
Filed:	February 6, 2002	Docket No.:	11862.16US01
Title:	Water Purification System		

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By:

Name: Melissa Stanger

*Melissa Stanger*

**AMENDMENT AND RESPONSE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In the above-referenced application, Applicants offer the following Amendment and Response to the Office Action mailed on October 29, 2004.

Amendments to the Claims are including in the **Listing of Claims** beginning on page 3.

**Remarks** begin on page 6.